# Tomorrow and other Poems

Mary Chandler Jones





Class PSSSIG Book Opost 16

Copyright No.\_\_\_

COPYRIGHT DEPOSIT.









# TOMORROW AND OTHER POEMS



## TOMORROW

AND OTHER POEMS

MARY CHANDLER JONES



THE PILGRIM PRESS

BOSTON

NEW YORK

CHICAGO

COPYRIGHT, 1914
BY LUTHER H, CARY

JUN - 1914

THE · PLIMPTON · PRESS NORWOOD · MASS · U · S · A

© CLA376211

TO MY MOTHER



#### ACKNOWLEDGMENT

Of the poems which appear in this little volume, acknowledgment should be made as follows:

"Mt. Monadnock and the Green Mountains," to the New England Magazine;

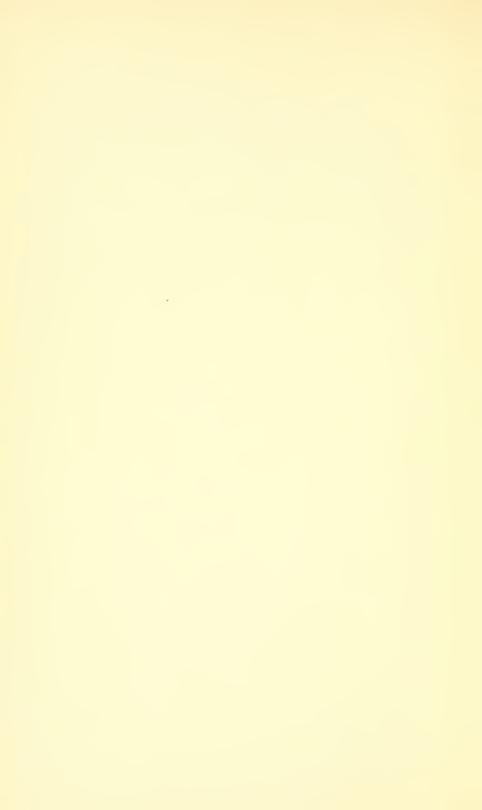
"Thanksgiving" and "Do You Know the Land?" to the Independent;

"The Key Note" to Munsey'

Magazine; "All Saints," "Until We Die," "The Grace of our Lord Jesus Christ,"

and "Sir, We Would See Jesus," to The Congregationalist.

M. C. J.



## CONTENTS

								$\mathbf{P}^{P}$	\GE
Tomorrow				•	•	•			II
THE SUN DIAL .					•	•	•		12
To the Unknown						•			13
FACING EAST									14
Mount Monadnock								•	15
UNTIL WE DIE .								•	16
ALL SAINTS	•	•				~			17
My Cup Runneth	Ove	R						•	18
"THE GRACE OF OUR	R Lo	RD	JES	SUS	Сн	RIS	Γ''	•	19
THE UPPER ROOM.								•	20
SAN DIEGO	•	٠					•		21
OF My Friends .		•	•				•		22
To A. E. C			•			•			23
FOR COMPANY									24
Sympathy			•	•	•	•	•		26
Autumn's Heralds		•							27
THE MYSTERY OF DA	AWN					۰	•		28
THE BIRCH ROAD .				•			•		29
THE CHURCH PATH	•	•		•			٠	•	30
Over the Hedge .					•				32
THE BLIND GENTIAN	٧.								34

## Contents

				PAGE
Lights	•		•	. 36
"No More Sea"	•	٠		. 38
"Do You Know the Land?" .		٠	٠	. 40
Thanksgiving				. 42
THE BOY WITH THE SHEPHERDS				. 44
"God Rest You Merry!"				. 46
THE STRAIT WAY		٠		. 48
THE GARDEN AND THE HIGHWAY				. 50
"SIR, WE WOULD SEE JESUS" .				. 51
"This is Eternal Life"	•		٠	• 53
The Tryst				. 54
Тне Кеу-Nоте				- 55
Tomorrow and Today				

## TOMORROW



#### "TOMORROW"

HAVE not feared to live, since, come what may,
I have been sure that, somehow, all would

Made ready still, in manner fair for me.

And so, free-hearted, I have gone my way—
Some work, some rest, a little time for play,
Sunshine and stars, the mountains and the sea;
Home and my friends, in blessed company—
What have I lacked, from little day to day?

And shall I say, "Tomorrow!" with more doubt

Because its dawn shall whiten strange and far?
I never knew "tomorrow"; yet have I
At even laid me down to sleep, without
A question of that morrow's morning star
Or that its sun should climb the brightening sky.

#### THE SUN DIAL

(S. C. C.)

OT from far gardens, dark with ancient yew,
Bordered with box, with timeless roses sweet,

Came brass or stone, quaint-graven, to repeat Warning of yesterday, 'mid sunshine new. Not made for English gray or Tuscan blue But for today and here, in cold and heat, His dial stood to catch the shadow fleet, Marking the hour, true as the sun is true.

And even as, with his own skill he wrought By light to measure common work and play, Scarce caring what another hand had done, So, in the hidden garden of his thought, His own the dial was that caught the ray And measured life by the Eternal Sun.

#### TO THE UNKNOWN

"Heart's one choice," if down the unblazed years,
Wherein I lose myself and fear to go,
There be one trail that leads to you, although
Tangled with thorn, and blind with mist of tears,

I pray high heaven that nor doubts nor fears
May turn me from it, foolish, seeking so
Some easier path, since evermore I know
Life's sweetness dwells where your dear face
appears.

You are my home, Belovèd. Far and far I travel till I meet you, nor will stay At hostelries, nor yet with any friend; But, when I find the one place where you are I will abide so long as it is day, And after—till Eternity shall end.

#### FACING EAST

HERE is a window, facing toward the east,
Where I may catch the first strange,
whitening ray

Of that fair miracle which shall be Day— The morning star its prophet and its priest. The dawn winds whisper softly, "Night has

ceased!"
And valley mists turn rosy that were gray,

While from behind the hills, far, far away, Springs up the light—by God's own hand increased.

Maker of Light—Oh, give me still to keep Some eastern window where the light may grow.

Then, howsoever long and cold and deep

May be the night, there shall the morning

glow—

And when Thy dawn across my earth shall break,

Lord of the sunrise, grant that I may wake!

# MOUNT MONADNOCK AND THE GREEN MOUNTAINS

KNOW a mountain that stands all alone, King of the vassal hills which round him keep

A waiting silence. Night and morning heap Their drifting mists of glory, zone on zone, About his shoulders, till the cold gray stone Gives back the rosy splendor. Tempests sweep In idle fury round that crowned steep. O lonely monarch! Solitary throne!

I wonder if he ever looks across
To the far ranges in their restless climb
Of summit after summit, longing so
For nearer comradeship, though gained by loss
To his own glory. To be strong, sublime,
Alone—is that the pleasure mountains know?

#### UNTIL WE DIE

De LIFE, we know that some day it must be Thy warm, dear sun shall set to rise no more,

And through the soul's unbarred and swinging door

The mist shall sweep that rolleth in from sea. Yet from that hour of night we would not flee, For sunset ever holds the dawn in store, And death is life which leadeth still before, After the opened gate hath set us free.

Nay, 'tis the unseeing eye, the unheeding ear,
The hands that falter e'er the heart hath failed,
The heart that finds love's tasks too stern and
high—

'Tis shrinking life, not loss of days, we fear, These things, not death, whereat our souls have quailed.

Life, grant that we may live until we die!

### ALL SAINTS

OT to the high saints do I pray today, On whom the martyr fire, the martyr wheel,

Set the great glory of their holy seal;
But unto those who walked our dusty way,
Nor dreamed that they were saints; who made
life gay

For other lives, while sorrow's bitter steel Pierced their own souls; who kept their brothers leal

By their own loyalty. To these I pray!

O brows, surprised by halos all unguessed,
Forget not—nay for that I need not ask—
The weary struggle and the homely strife
By which you won your dwelling and your rest.
And for that sake aid ye each toil, each task,
And help me climb up to your blessed life!

#### "MY CUP RUNNETH OVER"

HOLD a cup of life which doth o'errun;
Not half its blessing ever can be mine,
For sweet as treasured honey, clear as
wine,

The bright drops fall, asparkle in the sun. So much achievement evermore unwon, So much of joy forever but a sign! Shall I, in ashes, sorrow and repine Because my cup of blessing must o'errun?

Nay, Giver of all life, I would look up
In full content, in utter thankfulness
That so much greater than my tiny cup
Thy treasure is. But grant that I may bless
With staff and scrip, with heav'nly bite and
sup,

Some poorer souls from thy free lovingness!

# "THE GRACE OF OUR LORD JESUS CHRIST"

PORTH from Thy gracious presence, Lord, we go
Once more along the world's untender ways.

We may not pause upon Thy face to gaze
Nor linger in Thy happy courts; for lo,
Thou hast sealed us ambassadors, to show
Thee to the world that hath not known Thy
praise.

Then, to our common tasks, our hurried days, We turn again, since Thou hast willed it so.

To make rough places plain, the crooked straight,

To help the weak, yet envy not the strong, To make the earth a sweeter dwelling place In little ways, or, if we may, in great, We pray, Lord Jesus, grant to us Thy grace.

#### THE UPPER ROOM

Master mine, what time with weary feet,
Bearing my water jar, I go my way—
Though still I feel Thy presence, day by day,
Beside the well, along the crowded street,
Walking with Thee in friendship strong and sweet;

Yet when Thine errands press I scarce may stay To listen long to Thee, nor long delay To answer freely, as were dear and meet.

So I would keep an upper room for Thee,
Clean from earth's dust and quiet from its din,
Only Thine own, O blessed Master mine!
Wilt Thou not enter there to sup with me,
The world shut out, nought save Thy love
within,

To break for me life's bread and pour life's wine?

#### SAN DIEGO

(The Angel's Kitchen, by Murillo, in the Louvre.)

HERE was a monk who thought his task too low
To offer unto God from day to day,
A spendthrift he, dreaming the gold away
Of that sweet service which his hours might show.

Then angels came and ministered, for lo!
When earthly hands will not, the heavenly may,

And God's good plan shall neither change nor stay

Because our hearts shrink back, our feet are slow.

Lord, it is thine to give the unfailing bread And thine it is to fill the unwasting spring; The unfading dawn is kindled by thy might. But oh, be mine the hand that, comforted, From Love Unbounded ministering, may bring A crust, cool water and a candle light!

#### OF MY FRIENDS

E are my crown of glory, O my friends!
My noblest honor and my chief delight.
Wherefore I think upon you day and
night,

And ever your dear company attends
My journey, and a steadfast sunshine sends
O'er worlds and years, to keep my pathway
bright.

Ye do high service, far beyond my might, And for my weakness, so, ye bring amends.

God make me worthy of you! Not as one Who can be equal, but as one who may, Like to the moon, giving earth back the sun, Reflect your truth and sweetness day by day And to less blessed lives may minister Because her own friends are so much to her.

#### TO A. E. C.

OU, who have heard the nightingale a-singing,
Filling with passion all the star-

bound dark;

You, who have seen at whitest noon upwinging One tuneful speck—and known it was a lark!

You, who have heard our own dear thrushes chanting

Through pine-sweet aisles their cadenced even-song—

How dare I offer, through these echoes haunting,

My tiny call, yet do your ear no wrong?

Nay, for the thrushes sing but in the summer, The nightingale and lark nest oversea

The frozen woodland loves a lowly comer— To wish you mirth I sing, a chickadee!

#### FOR COMPANY

**\HERE** be who sing for pennies (Poor minstrels they, with hunger for their dole); There be who sing for praises (Ah, woe is me! Can clapping fill a soul?); There be who sing o'er land and sea, For all the earth to hear: There be who sing a lullaby, Beside a cradle dear, Or softly down some twilight street A homeward step to cheer. But as for me—no lullaby Nor hasty-coming feet For whom my voice is home and rest After the noon-day heat. No single soul in all the world To find the world more sweet Because I sing. Yet still, I sing— A little song and low To cheer my own heart through the dark, Where I must sometimes go;

Or, if the sun shines bright abroad,
Because I love it so.
And so I sing for company,
(Lone pilgrim I, swift faring day by day),
Glad if they say, who chance to hear—
"The world is good! One singeth by the way!"

#### SYMPATHY

A SMILE forever lieth low
In eyes where shadows never dwell,
Albeit there they come and go,
For griefs she may not tell.
The griefs of others are, I ween,
More grievous than thine own, my Queen!

O clear, sweet eyes, that put aside
All sorrows of their own,
And in their calm depths, opened wide,
Reflect the sun alone.
The joys of others are, I ween,
More joyous than thine own, my Queen!

And when, across, the shadows creep,
From lives in shadow laid,
Yet still the tender smile doth sleep
Behind the tender shade.
The joy that lights thine eyes, I ween,
Is gladder than all griefs, my Queen!

#### AUTUMN'S HERALDS

JUST a bit of traced gold
In my pathway lying,
Fallen ere the wind's a-cold
And the snow a-flying.

Just a crimson banner flung
Out upon the breezes,
Autumn's victor signal, hung
O'er each tree he seizes.

Just a cricket, piping shrill
In the dry, brown grasses,
And a haze above the hill
Tell me Summer passes!

#### THE MYSTERY OF DAWN

VER the far hills creeping, creeping,
Comes the light of another world,
Kissing the fields as they lie a-sleeping,
Staining the cloud-flags, dawn-unfurled.

First a silence; then birds a-twitter,

Half-hushed song from a leaf-hid nest;

Rainbows over the grasses glitter,

While the light grows from east to west.

See! it whitens from hills to zenith;
Hush! is it not some strange, new light?
Who can tell what the wonder meaneth?
This is the day we lost last night!

### THE BIRCH ROAD

HROUGH a mile of moonlight birches
Runs a road I love,
Where the dusty valley searches
For the heights above.

And my road scarce knows it rises,
As it climbs and creeps,
Till—oh wonderful surprises—
It is past the steeps,

And the far hills spread before it,
And the woodland gray,
Turns to sunset glory, o'er it.
Will there come a day

When, in golden breadth and beauty,
We our hills shall find,
And, through fruitless-seeming duty,
Leave the vale behind,

Coming, with a glad surprise,

To our wished-for heights and skies?

### THE CHURCH PATH

VER a mowing sweet and gay
With clover and with daisies
Fares forth a little, fragrant path,
Whereof I sing the praises.

Down thro' the hushed and cloistered wood
With one dear thrush-call ringing,
Across a green, moss-hidden brook
That goes with secret singing;

Out to the sunshine once again,
Where strawberries are growing,
And through the shining, whispering leaves
The free, glad winds are blowing;

Into the open! there you stand,
Set round by mountains only;
And in the midst the little church,
So white—so still—so lonely.

The house of prayer, the hills of God,
The vale of strength and healing—
Give thanks here for the little path,
And for the wide revealing.

## OVER THE HEDGE

Ordered, sweet and fine,
Pray you, keep your hedge low,
Happy neighbor mine!
Not a single blossom
Would I steal away,
Tho' I breathe the sweetness
All the livelong day.

I, who have no garden,
Everywhere I go;
Find me wayside flowers—
Gay and free they grow.
Birds and winds have planted,
And the Lord of all
Makes Himself a garden,
Where the seed may fall.

I, who have no gardenWhere the birds may nest,Watch them flying overIn unwearied quest.

Not for me their twilight Or their matin song, Only just to watch them Flying all day long.

Why I have no garden
Surely God must know,
For He has so many,
And I love them so!
Neighbor, keep your garden
Trim enough for two—
Since perhaps my garden
Has been given you!

### THE BLIND GENTIAN

HEN the autumn lays her finger
Playful, half, on plain and hill,
Loath to go, forbade to linger,
Waits the exile Summer, still.

Then, in all the golden dower
Of those first September days,
Springs a strange, pathetic flower,
Up and down the woodland ways.

Blue and bright the sky above it,
Yet it never sees the sky,
Nor the winds that seem to love it
As, caressing, they pass by.

Shut forever from the sweetness
Which goes smiling far and near,
Blind to all the dear completeness
Garnered in the closing year,

There beside the roadway gleaming
For the tired passer-by,
Brave blind gentian—never dreaming
That you give us back the sky!

### **LIGHTS**

A S we rushed home across the dark,
After the sun went down,
We saw full many a farm-house lamp
And many a glimmering town.

Some lights were set for folk to toil

And some shone out for play—

And there were candles, watching long

That wearied so for day!

Across a river, mirror-black,

The bridge lamps marched; and then
Far off at sea a lighthouse flashed

To guide the sailormen!

We saw the moon come up; we watched
The darting fireflies.
A hero from the magic east,
We saw Orion rise.

At last the lamp, the hearth of home,
For welcome bravely drest—
Oh, all the lights of earth are good
But lights of home are best!

### "NO MORE SEA"

H, yesterday I sat beside
The gold-green sea, and watched the race

Of the far breakers, as the tide Came sweeping in, apace, apace.

I saw the far-flung rainbow spray,
I heard the grating pebbles roll;
And as God's ocean filled the bay,
His greatness stilled my soul.

Across our fevered plains of death,
Where the red sun rode hot and dry,
The east blew in, with healing breath,
From fresh, lone wastes of sea and sky.

The little children on the sand
Built castle, dike and magic cave,
As tho' for them alone were planned
The frolic of the turning wave.

Ah, sweet that world where it is true
No need for ocean there shall be,
But what will little children do,
When there is "no more sea"?

## DO YOU KNOW THE LAND?

O you know the land where the days are long,
And the business it all is play,
Till the sandman comes with a sweet, low song,
And carries the dwellers away
To lands that are fairer than daylight lands—
Where the fairies come with gifts in their hands?

Do you know the land?

Do you know the land where the sweet Queen reigns,

The Queen who is half a saint;
Who kisses away all her subjects' pains,
And comforts every complaint
With a smile and a song that are sweeter far
Than the fruits of our grown-up strivings are?
Do you know the land?

Do you know the land where the dwellers stand
Impatient to be set free
Into the wonderful grown-up land—
Such a fair, fair land to see,
With no sums to do and no words to spell,
With never a school nor a bedtime bell?

Do you know the land?

Oh, beautiful land! If we could return
And dwell in thy gates once more,
I suppose that our foolish hearts would burn
To be off, as they did before;
For, beautiful land, we loved not thee
Till thy gates swung open and made us free!
Do you know the land?

### THANKSGIVING

For the springtime's hopeful green,
For the summer's happy glow,
For the autumn's golden sheen—
Thee, O loving Lord, we bless
In a song of thankfulness!

For the gladness of the days

When the sun shone clear and bright,
With no hint of cloud or haze,

From the morning to the night—
Thee, O loving Lord, we bless
In a song of thankfulness!

For the peacefulness of night,
Silent folding round our sleep,
When nor danger nor affright
Stirred the darkness, restful, deep—
Thee, O loving Lord, we bless
In a song of thankfulness!

Shall we take the good alone?
Shall we leave the evil out?
Can we for the cloud, the moan,
For the danger and the doubt,
Thee, O loving Lord, still bless
In a song of thankfulness?

Darkness showed thee Light of Light,
Sorrow proved thee Friend of Friends,
Danger taught thee Might of Might,
Truth of Truth when doubt descends:
For this learning, thee we bless
In a song of thankfulness!

"All our times are in thy hand,"
And we thank thee for the whole;
All has waited thy command;
For our joy, and for our dole
Thee, O loving Lord, we bless
In a song of thankfulness!

# THE BOY WITH THE SHEPHERDS

AST night my father bade me go
To guard the sheep with him
From bear and wolf and other foe
Along the hillsides dim.

And while the silly sheep we kept, Or ever day was nigh,

A glory as of dawning swept Across the midnight sky.

My father fell upon his face (Ah, why was he dismayed?),
But such sweet presence filled the place

I did not feel afraid.

And first there came a tender word Unto our waiting ears—

A sweeter sound than any bird— It filled mine eyes with tears.

Then, straight, the whole wide sky was riv'n
With one triumphant strain;
It was as if the stars of heav'n
Had found their song again.
And what they sang I cannot say
Save of a Baby, born
In Bethlehem. We took our way
To find Him, e'er the morn.

Though now no more the glory fills
The waiting midnight sky,
And up and down the longing hills
The herald echoes die,
Yet when I guard my father's sheep
Along the hillsides dim,
That Baby seems with me to keep
The watch, and I with Him.
And once again, some far, sweet day
I find and follow Him, alway!

## "GOD REST YOU MERRY!"

OD rest you merry!" Dear my friend
The quaint old wish is mine to-day;

Wherever you may fare or fend, "Let nothing you dismay!"

For laughter lifts the weariest load,
Too sore for grieving hands to bear;
And singing cheers the loneliest road;
Brave smiles can vanquish care.

"God rest you merry!" There is need For many a merry heart and glad;
Too oft our sighs our songs outspeed—
The world is very sad.

"God rest you merry," with the mirth!

That fills His holy dwellingplace;

Then, down the waiting ways of earth

Wear His joy on your face.

And so the dear old wish, my friend,
I send you from my heart today;
"God rest you merry" to the end!
"Let nothing you dismay!"

### THE STRAIT WAY

THANK Thee, Lord, Thou madest hard
The path of sin
For me, with many a gate and guard
Without, within—
Thy grace, and scarce my will, hath barred
And hedged me in!

When other feet have wandered free,
My wish, ingrate,
Hath beat its barriers helplessly,
But soon or late
My tutored heart grew glad to see
The path made strait.

Yet even in this narrow way,
Where I have toiled,
With common dust of common day
My hands are soiled,
And tender things to miry clay
My step hath spoiled.

Within Thy light, alike all stain;
Akin we are—

I, and those wearier hearts of men, Who wandered far.

Down-bowed, I pray, "Forgive again! Save, Morning Star!"

# THE GARDEN AND THE HIGHWAY

O forth into your garden,
O heart with sorrow torn,
And Jesus Christ, arisen,
Shall meet you there, this morn!
At first you may mistake Him,
But linger for awhile
And you will learn to know Him
In voice and word and smile.

Go forth along life's highway,
O hopeless souls that grieve,
And Jesus Christ shall greet you
And walk with you at eve.
Perchance you will not know Him,
Yet tell Him all your dread
And He your house will enter
To bless your daily bread.

# "SIR, WE WOULD SEE JESUS"

SHOW us thy face, O Christ, that we may love thee,

For some forget and some have never seen,

But there is naught we e'er can place above thee When once we see thee, beautiful, serene!

Show us thy face, that shone of old with blessing

All up and down the ways of Galilee!

And, like thy fishers, thy dear might confessing, We, too, for very love shall follow thee!

Show us thy face, thorn-wounded for our healing—

O, heart of mine, canst thou that crown forgive?—

Those bleeding hands were for our pardon's sealing

And thy heart fainted that our souls might live!

Show us thyself, Lord Christ! In lovingkindness,

Above the tumult of the world between,
Show us thyself and put away our blindness.
We needs must love thee when we once have seen.

# "THIS IS ETERNAL LIFE"

S HALL a man live tomorrow?"

What matter, and who shall say?

Why from the future borrow?

Ask more, "Doth he live today?"

### THE TRYST

HE Little Dream walked with me, hand in hand,
Up to the Place of Waking.

"Oh, cross with me into the Morning Land,"
I begged, "for dawn is breaking.

"You never saw the sunshine on your way,
And I—have fared without you
So many weary roads, day after day,
Sometimes, almost, I doubt you!"

(The Little Dream speaks.)

"I may not pass beyond the Gate of Sleep;
Here I must wait you, only—
Yet doubt me not, though 'tis but here I keep
The tryst. I, too, am lonely!"

### THE KEY-NOTE

MAY not sit alone and sing
The long day through,
In autumn woods or fields of spring,
For I must do
My little task of every day,
And sing at that—if sing I may!

But oh, believe me, I have guessed
What joy may be
In birds and stars and loving quest
Of free things—free
From prisonings of daily care,
The liberty of wings to share.

Yet I am sure the lord of song
Hath set within
Each common task a sweet note, strong
Enough to win
Some music from each day's turmoil,
If we but hearken while we toil!

### TOMORROW AND TODAY

OMORROW is with Thee, O Lord,
Wherever it may rise—
And so we will not fear to go
Full bravely forward, since we know
Within Thy love it lies.

Tomorrow is with Thee, oh Lord,
When it shall whiten far,
Beyond the sunshine warm and bright,
Beyond the healing touch of night,
Beyond the morning star!

Tomorrow is with Thee, O Lord,
Or near or far away;
But in the dusty roads of life
In weariness, or joy, or strife
Our business is Today.

